***“Three Proposals for World Legislatives Acts under Article Nineteenth of the Earth Constitution”***By David Quispe

It is an honor to be here with you today. You are the elite, the top of world focus on spirituality, in the middle of a world threatened by nuclear weapons and ecological danger. I’m going to share with you some proposals since a spiritual vision.

**Three Proposals for World Legislative Acts**

Article Nineteenth of the Earth Constitution of the WCPA allows that while its ratification is not reached by the proportion of eighty percent of States (current situation), through the direct participation of citizens in their respective electoral districts may form the World Provisional Parliament and approve World legislative acts, under the conditions established therein.

First proposal is " Universal Declaration of spirituality… ", Second is "ON CIVIL ASSET FORFEITURE RELATED TO ILLEGAL ACTIVITIES IN WEAPONS… ", that inspired the brief comment from Chomsky: "Powerful" and third, "Framework Law on Monitoring Democracy for the act of electing representatives." All these proposals respond to the challenging contemporary common circumstance.

**Brief diagnosis of our pathology in ICU:**

The current moment can be described as apocalyptic circumstance. In fact this description is not only in the world popular imaginary manifested in movies (See Zero One of the Matrix, the death star of Star Wars, the food shortage on the planet of Interstellar or the apocalypse of Umbrela Academy) but has a factual correlate of two components: One objective, of threat to the survival of the humankind due to the presence of a technological level of global extermination due to the presence of arsenals of nuclear, biological and ecological risk weapons. Experts from the Bulletin of the Atomic scientists since 1948 call it "Doomsday" (for this year just 100 seconds to midnight); and the other inter-subjective component of corruption in public officials; as well as the low average global citizen morale, who, knowing such a situation, perceives it as unchangeable, so they would still prefer to limit themselves to “living in the present”, not thinking or acting on the imminent problem of the species, but take refuge in recreational activities leisure of a welfare society while the danger increases and zero hour seems more and more imminent.

The following proposals are therefore in the nature of a prescription given to a patient in the ICU, and they go against the clock. Criticism is no longer the main horizon of our thinking and preoperative diagnosis is reduced to an instrument that allows us to focus our attention on viable proposals for transformation in the midst of the plurality of complex societies that are interwoven in a planetary society more complex that Despite of this, it is not governed by a democratic planetary legal order, so the following proposals are presented within the framework of the World Constitution, as an expanding deployment of such a seed.

**Proposal One:**

**Universal Declaration of spirituality as a fundamental right and public policy**

This proposal aims simultaneously two things: **i)** To make assure a condition of possibility of spirituality (human development beyond of spontaneous selfishness) as part of personal development; **ii)** As duty, that is condition of possibility for living in society, given that allows a healthy coexistence among whole human beings. Particularly, for public function it is a condition of possibility in the building of citizen who is able to act really for public interest.

Contains a Preamble and three articles. First off, its preamble, show us its axiology, meaning and connection with principles globally already established. So related to dignity preamble affirms “to guarantee human dignity is necessary to develop and promote spiritual exercises, understood as any practice aimed at developing an existential approach that goes beyond self-centeredness”. On the other hand, religious freedom, that is to say, right of all persons to believe, speak, and act is recognized inside of a “diversity of beliefs, ideologies, thought and cultural diversity associated with its gestation”. In addition to the great religions with their great traditions in spiritual exercises are special mentioned “agnostic and atheistic beliefs”. It is deliberatlly refered because we want to underline that this Declaration is in harmony with the rights of freedom or belief, cultural and thought, tolerance with character inclusive and respect to whole human beings.

**Article 1. Right to Spiritual formation**

Which point out, right to spiritual formation as a fundamental human right. So it recognizes the value of spiritual practices, which is located within the heritage of humanity, establishing individual human being as chooser of his or her specific spiritual practice.

**Article 2. Right-Duty of Spiritual Retreat in public officials**

Which establish as requirement for the exercise of public function, get a spiritual retreat, not last less than two days, in the modality of his or her choice.

**Article 3. -The Public Policy for the promotion of Spirituality**

By which every state commitment to itself to promote spirituality in its population, citizenship and the holders of public power.

**Proposal Two:**

**ON CIVIL ASSET FORFEITURE RELATED TO ILLEGAL ACTIVITIES IN WEAPONS OF MASS DESTRUCTION, INCLUDING NUCLEAR WEAPONS IN FAVOR OF THE CAUSE TO HUMAN COMMUNITY**

This proposal aims simultaneously two things: **i)** To make assure living of the humankind in current nuclear weapon circumstance creating a potent institutionality against this danger of nuclear weapons and other mass destruction weapons; **ii)** Disempower any organization state or not state which threat humanity with nuclear weapons or any weapons of mass destruction attacking all their asset in favor of the Human Community

Contains a Preamble and five articles. First off, show us its axiology, meaning and connection with principles globally already established, where underlines the fundamental right of Survival of each human being, human grouping and humanity as a species, pre-existing right to any formation of the States be National or Federal State of the Earth.

In order to face the presence of weapons of mass destruction; the humanity hasn’t just natural right to declare illegal actions of investment in, designing, investigating, testing, producing, manufacturing, transporting, deploying, and other linked; but also to declare Asset Forfeiture related to illicit activities in weapons of mass destruction including nuclear weapons in favor of the cause to Human Community; emulating the effectiveness of similar figure as a global disempowerment tool for any international criminal organization, particularly that dedicated to drug trafficking.

In this goal it is important to underline its current effectiveness (article two) where we underline that any of the authorities of any of the respective States (without ratification by its state of this world legislative act) may administratively, at the investigative stage of the Public Prosecution or judicially initiate the process of extinction of ownership or their respective preparatory activities on goods related to illegal activities in Weapons of mass destruction in favor of the Human Community in accordance with the rules that govern their country in relation to the act on civil asset forfeiture in general and if this is not foreseen in its system according to the rules of the model law on the act on civil asset forfeiture and the general principles of the process that are judicially appropriate.

Likewise the act on asset forfeiture is imprescriptible (Article three), meaning the declaration of forfeiture that the ownership go to Universal Community which is exercised by its representative bodies with main purpose of World Peace and the fight against extreme poverty (Article four). Establishing itself as a measure prior to sufficiency of bodies of the Universal Human Community, any human being who conscientiously exercises public power is a competent member of the body whose ownership belongs to the Universal Human Community (Article 5).

**Proposal Three:**

**Framework Law on Monitory Democracy for the act of electing representatives**

This proposal aims simultaneously two things: **i)** To make assure effectively the citizen decision in the election of the representatives, strengthening the right to information and the power of their will in the definition of the representative through their direct and informed vote; **ii)** Disempower any economic organization able to capture political power or any organization able to capture political power or any excess of power of political party which governs the conduct of their candidates through favor given by their power as intermediate entity among citizen and representatives.

Contains five articles. 1. Right to Information on the trajectory of the candidates for representatives. 2. Structure and number of representatives to Congress.;3. Right to Information about the candidate for President of the Republic;4. About the payment of the application fee and verification of information; 5. Right to Information and voters in autonomous constitutional bodies.

In this proposal we must underline Article Two, where we point out the structure and number of seats of representatives to Congress as previously defined by a certain number of groups of public policy representatives, which are established by broad consensus in a period of two electoral cycles, omitting the decisive intermediation of any association, group, or political party and the seats are defined by public policy. Likewise in case of candidate for President of the Republic, the election is established by the informed knowledge of their electors, as well as a list of possible ministers who may exceed up to 4 times the number of ministers, who will also be mentioned and verified relevant information on their trajectory, by the electoral body. The ministers designated by the President of the Republic will be among the ministers announced by him as possible. Only exceptionally, for a percentage not greater than five percent of the announced ministers, the President of the Republic may appoint as minister a different person.

Thus, we think that despite being in an objectively apocalyptic circumstance, we are at the same time at the right moment for a global movement to be articulated and institutionalized from the spirit that comes measures that allow the crisis to be overcome. Only a human movement born of consciousness and the will for the survival of the species will be able to overcome it and from there be reborn in a peaceful coexistence of unity in diversity and respect for our precious planet Earth.